

COUNTY OF GREENVILLE

SHELL HOMES, INC. OF SPARTANBURG

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, Annie Mae Grayson, hereinafter called the Mortgagor, are well and truly indebted to SHELL HOMES, INC., of Spartanburg hereinafter called the Mortgagee, in the full and just sum of Seventy Four Hundred Four and 00/100 Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in 120 monthly installments of Sixty One and 70/100 Dollars each, the first installment being due and payable on or before the 1st day of November, 1963, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in Greenville County, State of South Carolina and described as follows, to wit:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 5 of Peace Haven Section No. 4, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at page 23 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of a County Highway at the joint front corner of Lots Nos. 5 and 6 and running thence S. 20-27 E. 188.6 feet to an iron pin in the line of Lot No. 25; thence N. 69-16 E. 100.7 feet to an iron pin in the line of Lot No. 4; thence N. 22-04 W. 168 feet to an iron pin on the southern side of the aforementioned County Highway; thence along the southern side of said County Highway; S. 81-23 W. 98.2 feet to the beginning corner.

The above described property is part of the same conveyed to A. E. Holton by Grace E. Greer by deed dated November 30, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, Page 273, a one-half (1/2) interest therein having been subsequently conveyed to U. Claude Hals.

"The above described land is intended to be, and shall include the piece or parcel of land upon which Shell Homes, Inc. will build a Fairfield type Shell Home on, or, about August, 1963, for Annie Mae Grayson."



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 476  
 Def. *Annabelle Johnson, Inc.*  
 810

This Mortgage is held by S. A. C. Commercial Corp.  
 on 26 Nov 1963. Original recorded  
 in Vol. 940 of R. E. Records of Book 393

Given Released By S. A. C. Commercial Corp.  
 Foreclosure 1963  
 E. E. C. FOR GREENVILLE COUNTY & C. A. D., 1966. See Judgment Roll  
 AT CLERK'S OFFICE, NO. 1234 No. 1234  
E. J. Inman  
 MASTER

attest  
Nellie M. Smith  
 Deputy