## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, L. C. Craig and Nancy J. Craig, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nineteen Thousand, Five Hundred and No/100\$ 19,500,00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

tured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Nineteen and 76/100 - - - - '(\$ 119.76 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be site and payable 25 years after date. The note further provides that if at any time any portion of the printing of interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply will any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due inder said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside at costs and expenses of collection, to be added to the amount due on said note, and to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said-mortgagor (s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Thrèe Dollars to merus the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 1 of a subdivision known as Wellington Green as shown on plat thereof prepared by Piedmont Engineering Service, October 11, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Page 29 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the western side of Melbourn Lane, joint front corner of Lots 1 and 2 and running thence along the western side of Melbourn Lane, S. 23-20 W. 85.5 feet to an iron pin; thence following the curvature of the intersection of Melbourn Lane with Adelaide Drive, the chord being S. 58-14 W. 41.1 feet to an iron pin on the northern side of Adelaide Drive; thence along the northern side of Adelaide Drive, N. 86-52 W. 70.7 feet to an iron pin; thence following the curvature of the intersection of Adelaide Drive with Howell Road, the chord being N. 48-20 W. 39.1 feet to an iron pin on the eastern side of Howell Road; thence along the eastern side of Howell Road, N. 9-52 W. 119.3 feet to an iron pin; thence N. 23-24 E. 40.0 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence along the joint line of said lots, S. 64-00 E. 192.7 feet to the beginning corner; being the same property conveyed to us by Gertrude G. Howell by deed dated May 9, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 722 at Page 394."