

FILED  
GREENVILLE CO. S. C.  
JUL 1 '9 08 AM 1963  
CLERK OF COURTS

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, P. BRADLEY MORRAH, JR., DAVID E. WATSON AND MCLAIN HAMIL

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOUNTAIN LAND IMPROVEMENT COMPANY, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHT THOUSAND NINE HUNDRED FOURTEEN AND 94/100--- Dollars (\$ 8, 914. 94 ) due and payable  
In Five (5) equal annual installments, with the first of said installments due June 25, 1964.

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Saluda Township, containing 358.75 acres, more or less, known as the "S. A. Barton Tract", as shown on plat of property of Saluda Land and Lumber Company, recorded in the R. M. C. Office, Greenville County, S. C. in Plat Book Y, pages 114-118 (specifically as shown at page 117), and as shown further on Sheet 666.4, Block 1, as Lot 6 on the Tax Maps of said County, and having such metes and bounds as shown on a plat prepared by Dan E. Collins, RLS, May 2, 1960, reference to said plats and maps being expressly craved for a more complete description.

Being the identical tract of land conveyed to the Mortgagors instant date by deed of the Mortgagee to be recorded simultaneously herewith, this mortgage being given to secure a portion of the purchase monies expressed in said Deed.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

State of North Carolina  
County of Polk

Paid in full and cancellation of record is hereby  
made on this 11th day of November, 1965.

Mountain Land Improvement Co. Inc.  
Dayton, N. C.

By: Stanley W. Martin, President

W. L. Adams

TESTIFIED AND CANCELLED OF RECORD

1 DAY OF Nov 1965

Thelma J. ...  
C. C. FOR GREENVILLE COUNTY, S. C.

11th NOVEMBER P. M. NO. 16313