

USL - FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

GREENVILLE, CO. S. C.

COUNTY OF Greenville

JUN 17 4 39 PM 1963

OFFICE OF THE CLERK

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Bobby D. Lark,

(Hereinafter referred to as Mortgagor) SENDS GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-one Hundred -----
DOLLARS (\$3100.00) with interest thereon from date at the rate of Six & one-half (6 1/2%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one-half mile southwest from Greer lying east from Jones Avenue or Road, and on the northern side of Vernon Street, being known as Lot No. 20 in the subdivision of the V.E. Cox property, and having the following courses and distances as shown by plat by H.S. Brockman, dated March 22, 1950, recorded in Plat Book FF, page 78, to-wit:

BEGINNING on a stake in the center of Vernon Street, joint corner with Lots Nos. 19 and 20, and running thence with the center of said street, S. 34-30 E. 50 feet to a stake, joint corner of Lots Nos. 20 and 21; thence with the dividing line of said two lots, N. 55-30 E. 179.2 feet to a stake on the rear line of original tract; thence with the original line, N. 34-30 W. 50 feet to stake, joint corner of Lots Nos. 20 and 21; thence dividing said two lots, S. 55-30 W. 179.2 feet to the beginning corner,

This is the same property conveyed to the mortgagors herein by The Citizens Building and Loan Association by deed recorded in Deed Book 651, page 317, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid March 10, 1967
Greer Federal Savings & Loan Assoc.
By: Eugene J. Nelson, asst. Sec.
Witness - Ephraim D. Spencer
William Borders*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF March 1967
Gillis Barnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:58 O'CLOCK A M. NO. 21775