

JUN 12 1963

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SALE NO. 63-69  
FHA NO. 39-233388

This ASSIGNMENT OF MORTGAGE executed this 18th day of March 19 63, between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, having its principal office in the City of Washington, District of Columbia, and

\* ~~XXXXXXXXXXXX~~

IN WITNESS WHEREOF, the said assignor, for and in consideration of the sum of \_\_\_\_\_ and other valuable considerations to her paid, the said assignor has assigned and transferred, and by these presents does assign and transfer, unto the said assignee, its successors and assigns, all her right, title and interest in and to the following described property:

Dated: \_\_\_\_\_

GENERAL VIEN

JULY 23, 1959 CHARLES W. MITLER 797 483 797 487

\* and Bankers Trust Company, as Trustee under agreement dated December 18, 1959 with General Vienn, Inc., called ASSIGNEE.

together with the benefit thereof to the said assignee.

This Assignment is made in full representation of the said assignor and her heirs, assigns and assigns forever.

IN WITNESS WHEREOF, said assignor has caused these presents to be executed in the name by its Attorney-in-Face, hereto duly authorized under Power of Attorney, registered in Book 652, Page 512, and recorded public records, the day and year first above written.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (F.N.M.A.)

*W. D. Cornwell*

W. D. Cornwell, Attorney-in-Face

Signed, sealed and delivered in the presence of:

*W. D. Cornwell*  
*W. R. Townsend*

STATE OF GEORGIA  
COUNTY OF WILSON

Personally appeared before me \_\_\_\_\_, H. E. Hall, Notary Public, State of Georgia, that (she) saw the said Federal National Mortgage Association, by its attorney-in-fact, W. D. Cornwell, execute the foregoing Assignment and that (she) saw, with \_\_\_\_\_, W. R. Townsend, witness the due execution and delivery thereof.

Sworn to and subscribed before me this 18th day of March, 19 63

Notary Public, Georgia, State-at-Large  
My Commission Expires 10-12-65  
M. G. Honca

SOUTH CAROLINA

Assignment Recorded June 12, 1963 at 9:30 A. M. #34160