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## STATE OF SOUTH CAROLINA, (8 12 01 PM 1963

COUNTY OF GREENVILLE

OLDIE FAIINSWURTH

## To All Whom These Presents May Concern:

WHEREAS I

James Carl Johnson,

am

well and truly indebted to

J. O. Shaver

in the full and just sum of

One Thousand Five Hundred and no/100

Dollars, in and by my

certain promissory note in writing of even date herewith, due and payable

XMXMK

HOUSEN

XXX

in monthly installments of \$16.66 each, commencing on the first day of July, 1963, and a like amount on the same day of each successive month until paid in full

with interest

from/ date

at the rate of

s i.x

per contum per annum

until paid; interest to be computed and paid monthly when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That

, the said

James Carl Johnson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. O. Shaver, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, just on the outside of the Town of Fountain Inn, containing 1.12 acre, more or less, and having the following metes and bounds, to-wit:

Bounded by John R. Harrison's estate, road leading from Fountain Inn to Fairview and J. H. Nelson, commencing at an iron pin in the center of the road and running thence along said road, N 55-1/2 E, 3.17 to an iron pin in center of the road; thence N 40 W, 3.17 to an iron pin; thence S 47 W, 4.60 to an iron pin on John R. Harrison's land; thence S 69½ E, 3.00 to the beginning corner, less that conveyed to the Highway Department for road purposes. This is the same to me by deed of John Willia Marlar to be recorded.

This mortgage is second and junior in lien to that mortgage to be executed to Palmetto Building & Loan Association of even date in the sum of \$7,500.00.