

MAY 17 4 48 PM 1963

OLLIE FARNSWORTH
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. AVERY PATTON

(hereinafter referred to as Mortgagor) SEND(S) GREETING;

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of THIRTY NINE THOUSAND AND NO/100-----

DOLLARS (\$ 39,000.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable:

June 1st, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 3 and 4 in accordance with plat made by R. B. Bruce, dated July 26, 1958, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the eastern side of South Main Street 498.7 feet from the intersection of Jones Street and S. Main Street and running thence N. 52-0 E. 130.7 feet to an iron pin; thence S. 38-0 E. 130 feet to an iron pin; thence S. 52-0 W. 130.7 feet to an iron pin on eastern side of South Main Street; thence along the eastern side of South Main Street, N. 30-0 W. 130 feet to an iron pin, being the point of beginning.

This being the property as conveyed to mortgagor herein by deeds from Fountain Inn Federal Savings and Loan Association recorded in Deed Book 666, at Page 409, and by additional deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 672 at Page 485.

PAID IN FULL THIS 26
DAY OF June 1965
FOUNTAIN INN
& LOAN ASSOC.
BY *[Signature]*
WITNESS *[Signature]*
WITNESS *[Signature]*

RECORDED AND CANCELLED BY ERRORS
DATE OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT O'CLOCK P. M. NO.