

OLLIE FARNSWORTH
STATE OF SOUTH CAROLINA M.C. MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Charles T. Hodge SEND GREETINGS:

WHEREAS, I the said Charles T. Hodge

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SIXTY-TWO HUNDRED and no/100--- (\$ 6,200.00) Dollars,

with interest at the rate of six (6) per centum per annum, to be repaid in installments of

Fifty-two and 32/100--- (\$ 52.32) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Charles T. Hodge

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

Charles T. Hodge

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, in O'Neal Township, about two miles north of Greer, on the Southern side of road leading from Apalache to State Highway No. 14 and being shown as lot of Charles T. Hodge on plat made for L. E. Hodge by H. S. Brockman, Surveyor, dated April 11, 1963, and having the following metes and bounds according to said plat, to-wit: Beginning at a stake near the Northern edge of said road, corner of other property of L. E. Hodge, (iron pin set off 31 feet on south bank of road) and running thence S.1-38 W.151 feet along the line of other property of L. E. Hodge to an iron pin; thence N.79-20 W.90.4 feet to an iron pin, corner of lot marked James E. Hodge on said plat; thence N.1-35 E.147 feet along the line of said lot to a nail on the Northern edge of said road (iron pin set off 27 feet on South side of said road); thence S.81-49 E.90 feet along said road to the beginning corner. This being the same property which was conveyed to mortgagor herein by L. E. Hodge by deed dated April 19, 1963, which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see the aforesaid plat which will be recorded forthwith in the said office.

Satisfied and Cancellation authorized

Dated 10/31/67

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
asst. Sec'y-Treas.

Witness Nellie W. Waddell

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Nov. 19 67

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 12706