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STATE OF SOUTH CAROLINA RUMONTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Fred F.	King and Ruth	King	SEND GREETINGS
WHEREAS,	we the said	Fred F. King	and Ruth King
			e with these presents, e.g.e well coan ASSOCIATION in the full and just
sum of FOUR	HUNDRED and no	(190	(\$ 1400.00) Dollars
		4	per annum, to be repaid in installments of
day of each and even monthly payments of the payment interest due thereum any of the By-Laws under said note shathereon and foreclos and expenses of could the same be placed in atterney, or by letter the same be placed in atterney, or by letter the same be placed in a transport of the same be placed in a transport or by letter the same be placed in a transport of the same be placed in a transport of the same be placed in a transport of the same be placed in the same be placed in the same because the same becaus	ery calendar month her hall be applied first to the of principal; said note der shall be past due an s of said Association, of the option of the e this mortgage; said me ection, to be added to the in the hands of an attor	reafter until the full princ ne payment of interest, con further providing that if d unpaid for a period of r any of the stipulations holder thereof, become in ote further providing for a te amount due on said not ney for collection, or if sea kind (all of which is secu-	\$.5.00
NOW, KNOW	ALL MEN, That	À	Fred F. King and Ruth King
in consideration of to the said WOOD	the said debt and sum of RUFF FEDERAL SA	of money aforesaid, and f	or the better securing the payment thereof SSOCIATION, according to the terms of
Fred F. King	and Ruth King		lars to us , the said
in hand well and tru at and before the si gained sold and rel	aly paid by the said WG igning of these presents eased, and by these pre	OODRUFF FEDERAL'((the receipt whereof is sents do grant, bargain, s	SAVINGS AND LOAN ASSOCIATION hereby acknowledged), have granted, barsell and release unto the said WOODRUFF described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate lying and being in the State of South Carolina, County of Greenville, O'Neal Township, containing Three and 25/100 (3.25) acres, more or less, and having the following courses and distances, to-wit: Beginning at a point
in center of the O'Neal Camp Road and running thence over an Iron Pin
at 25 feet S.38-10 W.585 feet to an Iron Pin on bank of Branch, on
the Miller Forester line, thence along meanders of Branch as property
line S.54-15 E.154 feet of an Iron Pin located at a corner of the
Frank Golightly, Jr. and T. E. Duncan property, thence with the Golightly and Duncan property line N.58-45 E.528.5 feet to an Iron Pin
on the Greenville County Camp property line, thence with last mentioned property line N.36-45 W.317.7 feet to a point in center of said
road, thence with said road N.51-35 W.35.7 feet to the beginning point.
This being the same property which was conveyed to mortgagors herein
by Jessie J. Bramlett by deed which has been recorded in the R. M. C.
Office for said County in Deed Book 680, page 484. For a more particuler description see plat prepared for mortgagors herein by Terry T.
Dill, Reg. C. E., dated Aug. 1, 1961 and which plat will be recorded
forthwith in the said office.

This is a second mortgage over the above described property. Mortgage herein holds the first mortgage which was given to it by mortgagors herein dated Aug. 19, 1961 in the original sum of \$7,800.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book 867, page \$8.