STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED MORTGAGE OF REAL ESTATE

GREENVILLE CO. S. C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

MAY | | | 34 AH 1963

E. S. Bylman Annshorth WHEREAS,

R. M.C. (hereinafter referred to as Mortgagor) is well and fruly indebted un to

Southern Bank and Trust Company

Ten Thousand

Dollars (\$10,000.00) due and payable \$111.03 on the 1st day of June, 1963 and a Like amount on the 1st day of each and every month thereafter until the entire principal sum is paid in full, said loan to be paid in full in tem years, said payments to be applied first to the interest due and the balance to principal.

with inferest thereon from date at the rate of 6% per centum per annum, to be paid: Monthly

WHBRBAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposest

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgages, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the seating and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bergained, sold and released, and by these presents does grant, bargain, self and release unto the Mortgagee, its successors and as-

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 7 of a subdivision of the M. J. Wharton property as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 87, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of Richardson and Coffee Streets, and running thence along the east side of Richardson Street, N. 20-00 E. 69 feet, more or less, to and iron pin in the center of an abandoned alley; thence along the center of said abandoned alley, 8. 69-10 E. 21.6 feet, more or less, to an iron pin; thence S. 21-44 W. 69 fact, more or less, to an iron pin at the corner of Lot No. 8 on the north size of Coffee Street; thence along the north side of Coffee Street, N. 69-10 W. 19 feet and 6 & inches to the beginning corner, and being the same property conveyed to the mortgagor herein by deed of Anna O. Bulman, recorded in the R. M. C. Office for Greenville County in Deed Book 644 at page 290.

· Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures new or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully selzed of the premises hereinshove described in fee simple absolute, that it has good right and is lawfully authorized to sall, sonvey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mertgagor further covenants to warrant and forever defend all and singular the said premises unto the Mertgages ferever, from and against the Mertgager and all persons whomsoever lawfully claiming the same or any part thereof.

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