

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

APR 23 3 01 PM 1963

County of Greenville

OLLIE FARMWORTH
H. M. C.

To all Whom These Presents May Concern:

WHEREAS We H. J. Martin and Joe O. Charping

well and truly indebted to

Ed B. Smith

in the full and just sum of Seventeen Hundred Eighty-five (\$1785.00) -----
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
~~xxxxxx~~ ~~xxxxxx~~ 19x
one year from date

with interest
from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid annually, and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said H. J. Martin and Joe O. Charping

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said
Ed B. Smith,

All of that piece, parcel or tract of land known as Lot No. 20 of
the Kendal Green subdivision of Ed B. Smith's land in the city of
Greenville, S. C. off Perrin Street, as surveyed and platted by Webb
Surveying and Mapping Co. and having the following metes and bounds:
northeast side of
Beginning at an iron pin on Kendal Green Drive at the joint corner
between lots 19 and 20 and running thence between said lots N. 52-40 E.
to rear of said lots 152.6 feet; thence N. 37-15 W. 85 feet; thence
S. 52-40 W. 152.8 feet and thence S. 37-20 E. along Kendal Green Drive
85 feet to beginning corner.

This mortgage is junior in lien to a mortgage given by mortgagors
to W. W. Wilkins.

The plat above referred to is recorded in the RMC Office for Green-
ville County, S. C. in plat book XX page 115.

*Paid in full and satisfied
this the 21 day of October 1963
Ed B. Smith*

*Witness
W. W. Wilkins*

*21 Oct. 1963
Ollie Farmworth*

10:32 A. 11754