

FILED
GREENVILLE, S. C.
APR 12 11 03 AM 1963
R. M. C. FOR GREENVILLE COUNTY, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

I, Marlon D. Strange _____ SEND GREETINGS:

WHEREAS, I _____ the said Marion D. Strange _____

in and by my _____ certain promissory note, in writing, of even date with these presents, _____ am _____ well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of _____ SEVEN HUNDRED TWENTY-FIVE and no/100--- (\$ 725.00 _____) Dollars,

with interest at the rate of _____ six _____ (6 %) per centum per annum, to be repaid in installments of

Ten and no/100--- (\$ 10.00 _____) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in aid by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said Marion D. Strange _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to _____ me _____, the said

Marion D. Strange _____

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of _____ Greenville, about 3 _____ miles Northwest of Greer, at the west intersection of Valley Lane and Brookdell Drive, in Oneal Township, and being known and designated as Lot No. Sixteen (16) of the Fred Bishop property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Nov. 5, 1957 and which plat has been recorded in the R. M. C. Office for said County in Plat Book EE, page 156. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed recorded in the said office in Deed Book 657, page 122. For a more particular description see the aforesaid plat.

ALSO

All those certain pieces, parcels or lots of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, at the Southeast intersection of the Gilreath Mill Road and the Ansel School Road, about 3 miles Northwest of Greer, and being known and designated as parts of lots nos. Seven (7) and Eight (8) of the R. B. Mason Estate property as shown on plat no. 1 prepared by H. L. Dunahoo, Surveyor, dated Aug. 17, 1947 and which plat has been recorded in the R. M. C. Office for said County in Plat Book T, page 57, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the Southeast intersection of said two roads and running thence with the South side of the Ansel School Road N. 55 E. 200 feet to the Northwest corner of lot no. 9 as shown on said plat, thence with the Western property line of said lot no. 9 S. 26-29 E. 153.1 feet to an Iron Pin

Satisfied and Cancellation authorized

Dated 4-7-67
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
advt Sec'y-Treas.
Witness Nellie M. Waddell

SATISFIED AND CANCELLED OF RECORD

13 DAY OF April 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:02 O'CLOCK P. M. NO. 24739