7 × ASS1

COUNTY OF NEW YORK

APR 11 1969 2583

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or varies 180017000 printing or high	444
does hereby transfer, assign, and set over	unto WINCHESTER GRAHAM, INCORPORATED
its successors and assigns forever, without	t recourse, representation or warranties of any
kind, whatsoever, that certain Real Estate	Mortgage executed by FORD and HATTIE MAE FAIR
under d	ate of Oct. 12 1959 and recorded
, ·	County, South Carolina, on
Oct 17, 1959 in Hortgage Book 80	
	LAL COMPORATION has caused these presents to
	and its Corporate Seal to be hereto affixed
this 4th day of April	19 63
	BANKERS COLMERCIAL CHIDRATION COLOR
In the Presence of:	By: Zan Ludden
In the Fresence of	Secretary
Fred Park	APPO DE
x mu f mymm	1963
STATE OF NEW YORK	A. M. C. Wood
COUNTY OF NEW YORK	1/2/1/2/
Before me, Rosamond A. Gallagher, a Notary Public for New York,	
personally appeared NORMAN KANE	p who, on oath, says that he
BANKERS CONTROLAL CURINDRATION by the	hand of Frank Mullen
1ts Secretary	z^{σ} attach, the Corporate Seal, sign, seal and z^{σ}
deliver the above written Assignment; and	that he with Fred Paglia
witnessed the execution thereof	Norman Pane
worn to before me the 4th	and the same of th
aveor April 1963	· •
Albania III II and	
Jallamu ,	Assignment Recorded April 11, 1963

at 9:30 A. M.

#25835