GREEWHLE CO.S.C.



State of South Carolina MORTGAGE OF REAL ESTATE	· .
COUNTY OF GREENVILLE	
To All Whom These Presents May Concern:	d .
I, Levis L. Gilstrap, of Greenville County.	
SE	ND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIAT	of even date with TON OF GREEN-
VILLE, in the full and just sum of Thirteen Thousand, Seven Hundred and no 100 Dollars (or for future advances which may be made hereunder at the option of said Association, who not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory	(\$13,700.00)
cured hereby), said note to be repaid with interest at the rate specified therein in installments of	**
Eighty-Eight and 28/100(\$ 88.28) Dollars upon each and every calendar month hereafter in advance, until the full principal sum, with interest, homonthly payments to be applied first to the payment of interest, computed monthly on the unrances, and then to the payment of principal. The last payment on said note, if not paid earlier and in the payment of principal in the last payment on said note, if not paid earlier and in the payment of principal in the last payment on said note, if not paid earlier and in the payment of principal in the last payment on said note, if not paid earlier and in the payment of principal in the payment of principal in the payment of principal in the payment of	II Hot subsciacion
extended, will be due and payable 25 years after date. The note further provides that if at an of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (3 to comply with any of the By-Laws of said Association, or any of the stipulations of this mamount due under said note, shall, at the option of the holder, become immediately due and payar may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centeside all costs and expenses of collection, to be added to the amount due on said note, and to a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under in and by said note, reference being thereunto had, will more fully appear.	ny time any portion of days, or failure ortgage, the whole ole, and the holder ntum attorney's fee to be collectible as any part thereof, this mortgage); as
NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVI ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these prewhereof is hereby acknowledged), have granted, bargained, sold and released, and by these pregain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF following described property, to-wit:	and sum of money (INGS AND LOAN of the further sum T FEDERAL SAV-seents (the receipt lents do grant, bar-GREENVILLE, the
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be	onstructed there-
on, situate, lying and being in the State of South Carolina, County of Greenville, Township, being known and designated as Lot No. 124 in the Subdivision Eastdale Development, plat of said subdivision being recorded in the Greenville.	n known as reenville
County R. M. C. Office in Plat Book, at Page, and being described as follows:	ng more fully
"BEGINNING at an iron pin on North Golden Strip Drive, joint corner and running thence along said lot, S. 68-53 E. 95.4 feet to an iron pin, with Lot No. 125; thence along Lot No. 125, N. 22-37 E. 180.8 feet to south side of Birchwood Lane; thence along Birchwood Lane, N. 67-23 to iron pin on North Golden Strip Drive; thence along North Golden Strip S. 4-45 W. 193 feet to the beginning corner; being the same conveyed to Florrie E. Greer by her deed dated February 14, 1963, to be recorded.	joint corner an iron pin on W. 155.2 feet p Drive, o me by

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C

Sulink
Vice Frederick

Suptember 7

1967

Witness Plagar W. Porag

SATISFIED AND CANCELLED OF RECORD

SENT OF SEPT. 1961

Office Farmsworth CONTY, S. C.

MICHOR OFFICER A. M. NO. 7384

MILLISG CALLOCK A. M. NO. 7384