

State of South Carolina

COUNTY OF GREENVILLE

APR 5 12 17 PM 1963
CLERK OF COURTS
R. M. C.

To All Whom These Presents May Concern:

I, Louise D. Smith

SEND GREETING:

WHEREAS, I the said Louise D. Smith

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand and no/100 - - - - (\$ 2,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7. %) per annum, -unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-five and no/100 - - - - (\$ 65.00) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I, the said Louise D. Smith, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as lots nos. 111, 112, 113 and 114 according to a plat made by J. Mac Richardson January 1, 1950, in revision of plat of the Fallis Realty Company, said plat being recorded in R. M. C. Office for Greenville County in Plat Book H at page 146, and according to the Richardson plat being more particularly described as follows:-

BEGINNING on the West side of Carlton Avenue at the joint corner of Lots 110 and 111, and running along the line of Lot. No. 110, N 55-00 W 150 ft. to an iron pin at the rear corner of Lot No. 110; thence S 35-00 W 100 ft. to an iron pin joint rear corner of Lots Nos. 111 and 115; thence along the line of Lot No. 115, S 55-00 E 150 ft. to an iron pin on Carlton Avenue; thence along said Carlton Avenue, N 35-00 E 100 ft. to an iron pin, the beginning corner, said lots being a part of the land conveyed to Noah L. Smith by Fallis Realty Company by deed dated the 15th day of July 1948 and recorded in the R. M. C. Office for Greenville County in Deed Book 354, page 135.

This is the same property conveyed to me by Noah L. Smith by deed dated August 22, 1956, recorded in R. M. C. Office for Greenville County in Book 559, page 509.

Paid
July 8, 1964
Citizens B. & L. Association
Greer, S.C. J. H. Medlock
Secretary
Witness: Edna J. White

SATISFIED AND CANCELLED BY RECORDS
DAY OF *July* 1964
Oliver Farmbrough
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:32 O'CLOCK P. M.