COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, JAMES HAROLD SEEGER

(hereinafter referred to as Mortgagor) is well and truly indebted unto BRUCE T. MacLEOD and MARSHA C. MacLEOD

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eighteen Hundred and No/100 - - - - - - - - Dollars (\$ 1,800.00) due and payable in the sum of \$60.00 on the first day of each month beginning April 1, 1963, and continuing on the first day of each and every month thereafter until the principal balance of \$1,800.00 is paid in full,

after maturity with interest thereon maked as at the rate of six (6%) per centum per annum, to be paid monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe. Its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the southern side of Alden Court, known as Lot No. 8 on a Final Plat of Alden Court made by J. C. Hill, Surveyor, dated January 15, 1955, recorded in the R. M. C. Office for said County and State in Plat Book BB, page 24, and having according to said Plat the following metes and bounds, to-wit:

Beginning at a stake on the southern side of Alden Court 200 feet West from Welcome Road, and running thence with the southern side of Alden Court S. 61 - 55 W. 100 feet to a stake at the corner of Lot No. 7; thence with the line of Lot No. 7 S. 32 - 20 E. 100 feet to a stake; thence N. 61 - 55 E. 100 feet to a stake; thence N. 32 - 20 W. 100 feet to a stake the beginning corner.

It is understood and agreed that the within Mortgage is junior in lien to that certain mortgage executed by Melvin H. Murray to Canal Insurance Company in the original amount of \$9,000.00 dated April 12, 1957 and recorded in the R. M. C. Office for said County and State in Mortgage Book 710 at page 217.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortgagor covenants that it is lawfully serzed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all hens and encumbrances everent as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

R. M. C. LOR GREENVILLE COUNTY, S. C. AT 9:33 O'CLOCK ALM. NO. 12160

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 3 PAGE 309