## APR 1 10 32 M1 1963

CHEENVILLE

## STATE OF SOUTH CAROLINA COUNTY OF CARDENANCE RANGE TO SOUTH COUNTY OF CARDENANCE OF THE COUNTY OF COUNTY OF

## MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

We, William F. Jon	es and Do	oris A. Jones		SEND GREETINGS:
WHEREAS, we	the said	William F. J	ones and Doi	cis A. Jones
in and by OUP certain p and truly indebted to WOOD	romissory not RUFF FEDI	e, in writing, of even d	late with these pre	escnts, are well ATION in the full and just
sum of FORTY-FIVE	HUNDRED	and no/100		4,500.00 ) Dollars,
with interest at the rate of	six	(6 %) per centur	m, per annum, to l	oe repaid in installments of
Thirty-eight and no	2/100		(\$38.00	) Dollars upon the first
day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue				
thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an atterney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.				
NOW, KNOW ALL ME	N, That	WO the said	William F.	Jones and Doris
A. Jones	*** * *********************************			
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of				
said note, and also in consideration of the further sum of Three Dollars to us , the said				
William F. Jones and Doris A. Jones In hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION				
at and before the signing of t gained, sold and released, and FEDERAL SAVINGS AND	by these pre-	the receipt whereof is	s hereby acknowle	edgèd), have granted, bar-
"All that certain piece par		•		,

certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Lick Creek Road, in Chick Springs Township, and having the following courses and distances, to-wit: Beginning at a point in Lick Creek Road and which point is 816 feet from the center of the St. Mark Road (formerly known as the Taylors-Tigerville Road), and running thence from said point in Lick Creek Road S.57-25 E.501 feet to Iron Pin, thence S.32-35 W.450 feet to Iron Pin, thence S.32-35 W.450 feet to Iron Pin, thence N.57-25 W.450 feet to Iron Pin, thence N.57-25 W.450 feet to Iron Pin, thence N.52-07 E.278:5 feet to the beginning point. This being a part of the property which was devised to Susan J. Shumaker formerly known as Susia E. Jackson by her late grandfather, W. B. Wilformerly known as Susia E. Jackson by her late grandfather, W. B. Williams, by Will filed for recording in the Probate Judge's office for said County in Apartment no. 682, File no. 27. And being the same property which was conveyed to mortgegors herein by Susan J. Shumaker formerly known as Susia E. Jackson by deed which will be recorded forthwith in the R. M. C. Office for said county. For a more particular description see plat prepared for Susan J. Shumaker formerly known as Susia E. Jackson and William F. Jones and Doria A. Jones by Terry T. Dibl, Reg. C. E., dated Feb. 5, 1963 and which plat will be recorded forthwith in the R. M. C. Office for said County.

Satisfied and Cancellation authorized & Loan Associ

CANCELLYD OF RECORD 13 9:17 O'CLOCK AND 26511