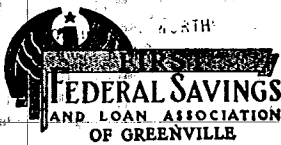


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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

L. John O. Vernon, Jr., of Greenville County;

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Two Thousand and No/100----- (\$ 2,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes here-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty-Seven and 43/100----- (\$ 47.43) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 4 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure

to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder

may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of Greenville, Bates Town-

ship, near Travelers Rest, being known and designated as Lots Nos. 62, 63 and 64 of a subdivision for Ray E. McAlister as shown on plat thereof prepared by Pickell and Pickell, Engineers, October 16, 1948 and recorded in the R. M. C. Office for Green-

ville County in Plat Book S, at page 153, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of the intersection of the Little Texas Road (the S. C. Highway No. 253) and Hilltop Drive, and running thence along

the East side of Hilltop Drive, N. 15-07 E. 400 feet to an iron pin at the joint front corner of Lots 64 and 65; thence along the joint line between said lots, S. 69-29 E.

228.4 feet to an iron pin; thence along the rear lines of Lots 64, 63 and 62, S. 40-16 W. 422.9 feet to an iron pin on the north side of the Little Texas Road; thence along the

north side of the Little Texas Road, N. 69-51 W. 48.2 feet to the beginning corner. Lot No. 62 was conveyed to me by W. L. Hayes by his deed dated August 4, 1951 and recorded in the R. M. C. office for Greenville County in Deed Vol. 439, at page 345;

Lot No. 64 was conveyed to me by Ralph Edwards and Hazel Edwards by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 440, at page 313 ; Lot No. 63 was conveyed to me by Ray E. McAlister by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 440 , at page 311 ."

LESS, HOWEVER, the portions of said lots which were taken for the construction of new Highway No. 25.

REVISED 10-1-57
MURKIN PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association

George S. Smith
Secretary

Witness: *John D. Cook*

SATISFIED AND CANCELLED BY RECORD
2 DAY OF
W. L. Farnsworth
R.M.C. FOR GREENVILLE
MAR 31 1953
9873