

MORTGAGE APR 19 10 09 AM 1963

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:

OLLIE FARNSWORTH R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MORRIS A. HAMBY ----- of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

organized and existing under the laws of the State of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Eight Hundred and no/100 Dollars (\$ 8,800.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan and Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Eight and 66/100 Dollars (\$ 48.66), commencing on the first day of May, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 19 93.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, known and designated as Lot No. 9, Block D, Section II, East Highlands Estates, recorded in the RMC Office for Greenville County in Plat Book "K", page 44.

Said lot fronts on the southeasterly side of Parkins Mill Road 75 feet, has a depth of 192 feet on the east side, a depth of 192 feet on the westerly side, and is 75 feet across thereat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Protective Life Ins. Co. as of 21 day of Dec. 19 63. Assignment recorded in Vol. 945 of R. S. Mortgages on Page 481

"The debt for which this mortgage was given to secure having been paid in full, this mortgage and the note it secures is hereby declared forever satisfied." Dated at Birmingham, Alabama, this the 8th day of June 1967.

Protective Life Insurance Company By Romaine S. Scott Vice President Attest: F. T. Montgomery Assistant Secretary

In the presence of: Loris Atkins Rubie Vernon



SATISFIED AND CANCELLED OF RECORD 15 DAY OF June 19 67 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:24 C. LOCK P. M. NO. 30712