

MAR 11 12 19 PM 1963

OLLIE FARNSWORTH  
R. M. C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RYLON C. ABERCROMBIE AND SHIRLEY B. ABERCROMBIE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Two Hundred and no/100

DOLLARS (\$ 7,200.00 ), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1978

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, shown as Lot 1 on plat of L. L. Richardson Estate, recorded in plat book MM at page 95, located on the southern side of Richardson Street, and being more fully described in accordance with said plat, to-wit:

Beginning at an iron pin on the southern side of Richardson Street at the intersection of Bruce Street, and running thence S 5-29 W, 160 feet to an iron pin; thence S 76-11 W, 35.25 feet to an iron pin; thence N 13-49 W, 151.04 feet to an iron pin on the southern side of Richardson Street; thence along Richardson Street, N 76-11 E, 88.15 feet to an iron pin, being the point of beginning and being the same property conveyed to us in deed book 622 at page 100.

PAID IN FULL THIS 28  
DAY OF May 1981  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.

BY Frank H. Smith Sr. Pres.  
WITNESS William D. Rogers  
WITNESS Adna S. Harris

SATISFIED AND CANCELLED OF RECORD

3 DAY OF June 1981  
Ollie Farnsworth

R. M. C. FOR GREENVILLE, S. C.

AT 11:28 O'CLOCK A.M. No. 29052

For Modification Agreement to this Mortgage see R. S. M. Book 1195 page 496.