## STATE OF SOUTH CAROLINA }

## MORTGAGE OF REAL ESTATE

An All Minin Chodo Arogorta Ann Chincorn.

ij.	da Air mham gusas	Presents way Contern:	
			<u> </u>
	We, J. Michael Suddut	h and Carol A. Sudduth	SEND PREETINGS:
÷	WHEDEAS	the said J. Michael Sudduth	and Canal A Sudduth
	WILLIAMS, WO	THE SAID B. ITTEHRET BUUURDI	and caror w. sunducti
			•
		( f )	
	in and by our certain promi and truly indebted to WOODRU	ssory note, in writing, of even date with t F FEDERAL SAVINGS AND LOAN	these presents, are well ASSOCIATION in the full and just 100
	1.74	AND SEVEN HUNDRED FIFTY & F	no// (\$13,750.00_) Dollars,
	with interest at the rate of 81	( 6 %) per centum per ann	um to be repaid in installments of
	Ninety-eight and 52/	100 (\$ 98.	.52 ) Dollars upon the first
	day of each and every calendar	ponth hereafter until the full principal sun	n, with interest, has been paid. Said
	monthly payments shall be applied	first to the payment of interest, computed	monthly on the unpaid balance, and
ì	interest due thereunder shall be no	said note further providing that if at any said unter the said unpaid for a period of thirty (	time any portion of the principal or
i,	any of the By-Laws of said Asso	ciation, or any of the stipulations of this	mortgage, the whole amount due
	under said note shall, at the option	on of the holder thereof, become immediat	ely due and pavable, who may sue
	thereon and foreclose this mortgag	e; said note further providing for a ten pe dded to the amount due on said note, and t	r cent attorney's fee besides all costs
	the same be placed in the hands o	f an attorney for collection, or if said debt.	or any part thereof be collected by
	an attorney, or by legal proceeding	is of any kind (all of which is secured und	er this mortgage); as in and by said
	note, reference being thereunto h	d, will more fully appear.	37
130	NOW KNOW ALL MEN	hat we the said J. Mi	lahaal Sudduth and
\	NOW, KNOW-ALL MEN,	nat we , die said bank	CHACL SHOOTH SHO
J	Carol A. Sudduth	,	
ï	in consideration of the said debt	and sum of money aforesaid, and for the	better securing the payment thereof
	to the said WOODRUFF FEDE	RAL SAVINGS AND LOAN ASSOCI	ATION, according to the terms of
	said note, and also in consideratio	n of the further sum of Three Dollars to	, the said
		3 0 - 3 4 6 33 4 4 5	r,"
		nd Carol A. Sudduth	CO IND LOUV LOCAL TRANS
	at and before the signing of thes	said WOODRUFF FEDERAL SAVIN	GS AND LOAN ASSOCIATION
	gained, sold and released, and by	presents (the receipt whereof is hereby these presents do grant, bargain, sell and AN ASSOCIATION, the following describ	release unto the said WOODRUFF
	FEDERAL SAVINGS AND LO	AN ASSOCIATION, the following describ	oed property, to-wit:
	4411.3		
	"All that certain piece, parcel	or lot of land, with all improvements the	ercon, or to be constructed thereon,
	cituate bring and being in the St	ate of South Carolina, County ofGre	ienuille in Chiale
		ar the city limits of Green	
	section of Mitchell	Drive and Lee Circle, and h	neing known and design
í	hated as Lot No. Twe	nty-two (22) of Maple Heigh	nts as shown on plat
į.	prepared by H. S. Br	ockman, Reg. Surveyor, date	ed Aug. 29, 1958 and
	which plat has been	recorded in the R. M. C. Of	fice for said County
l	in Plat Book MM, pag	e 31, and having the follow	ving courses and dis-
1	- 19 正統の28にも、 - 第3人 - 11 東道(1) 毎を立道	nning at an Iron Pin on the	North side of Miti
4	tances, to-wit: Begi	nurus ar au rron ern on cue	NOT DI STUE OF MIC-
	chell Drive at the j	oint front corner of lots r	nos. 22 and 23 as
	chell Drive at the j	oint front corner of lots r and running thence with the Q-15 E.190.2 feet to an Iro	nos. 22 and 23 as

tances, to-wit: Beginning at an Iron Pin on the North side of Mitchell Drive at the joint front corner of lots nos. 22 and 23 as shown on said plat, and running thence with the joint property line of said two lots N.30-15 E.190.2 feet to an Iron Pin at the joint rear corner of lots nos. 22, 23, 28 and 29 as shown on "said plat, thence with the joint property line of lots nos. 22 and 29 N.ol-34 W.93 feet to an Iron Pin on East side of Lee Circle, thence with the East side of Lee Circle S.30-15 W.190.2 feet to an Iron Pin on the North side of Mitchell Drive, thence with the North side of Mitchell Drive S.61-34 E.93 feet to the beginning point. This being one of the lots which was conveyed to Elmer S. Wilson by John R. Stewart by deed recorded in said office in Deed Book 656, page 525. And being the same property which was conveyed to mortgagors herein by Elmer S. Wilson by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

Satisfied and Concessation centhary
Dated 13/9/63.
Woodway, Badaral Savings
+ Source Dated Savings
+ Source Dated Savings