

State of SOUTH CAROLINA
County of GREENVILLE

ss.: PROBATE

Personally appeared before me Mable G. Lewis
and made oath that he saw the above named Jesse Nixon, Jr. and Mildred B. Nixon

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes
therein mentioned, and that he with Belton O. Thomason, Jr.
witnessed the due execution thereof.

SWORN to before me this 11th
day of February, A.D. 1963
Belton O. Thomason, Jr. (L. S.)
Notary Public for South Carolina.

Mable G. Lewis

State of NORTH CAROLINA
County of GREENVILLE

ss.:

Personally appeared before me
and made oath that he saw
as

sign, affix the corporate seal of the above named
and as the act and deed of said corporation
deliver the above written mortgage, and that he with
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this
day of , A.D. 19
(L. S.)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT.

FOR VALUE RECEIVED ~~C. Douglas Wilson & Co.~~ *Metropolitan Life Insurance Company* hereby assigns, transfers and sets over to
the within mortgage and the note which the
same secures, without recourse.

Dated this 12th day of February 1963

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Louis M. Martin
B. O. Thomason, Jr.

By *Thomas G. Hawpe, Jr.*

THOMAS G. HAWPE, JR.
ASSISTANT SECRETARY

Mtg. & Assignment Recorded February 12th, 1963, at 2:13 P.M. #20433

Dated
C. D. Wilson
M. L. Love
Jesse
MIL
LOVE