

GREENVILLE  
JAN 21 2 56 PM 1963  
RECORDED

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WE, Mack Jones and Lula B. Jones, of Greenville County, State of South Carolina, (hereinafter referred to as Mortgagor) is well and truly indebted unto W. Hart Miller,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO HUNDRED THIRTY FIVE and no/100

Dollars (\$ 235.00 ) due and payable

One (1) year after date,

with interest thereon from date at the rate of Seven per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the western side of Glenn Street (now Hopkins Street), fronting Forty Five (45) feet on said Hopkins Street (formerly Glenn Street), and running back in parallel lines, One Hundred (100) feet, its southern rear point being 170 feet from Nichols Street, being shown on the City Block Book as Lot No. 10, Section 4, page 87, and being the identical lot of land conveyed to the Mortgagors herein by J.P. Chappell by deed dated February 4, 1946, recorded in the R.M.C. office for said County and State in Deed Book 286 at page 294, and now being known as City Number 8.

This is a first Mortgage over the above described property, and there are no other Mortgages over or against same prior to this Mortgage.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full January 9, 1964*  
*W. Hart Miller*

Witness:  
*Mrs. W. Hart Miller*  
*W. Carl Smith*

SATISFIED AND CANCELLED OF RECORD  
9<sup>th</sup> DAY OF January, 1964  
*Delia J. Barnhart*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:01 O'CLOCK P.M. NO. 19397