

GREENVILLE
JAN 10 11 20 AM 1963
OLLIE FARRNSWORTH
R. M. OGDON 911 Page 69

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said Thomas F. Mullen, Sr.,
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Bruce Sheriff
in the full and just sum of Eleven Hundred and no/100 (\$1,100.00) Dollars
, to be paid as provided in said note

, with interest thereon from _____ date
at the rate of six per centum per annum, to be computed and paid semi-annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, _____, the said mortgagor
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
mortgagee according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, _____, the said mortgagor
, in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

BRUCE SHERIFF, HIS HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or tract of land, with the buildings and improvements thereon, in Grove Township, Greenville County, State of South Carolina, on the northwestern side of a County Road leading to Piedmont, bounded by lands now or formerly of Handerson, Owens, and Brown, and being the same property shown on a plat made by W. J. Riddle, Surveyor, of the L. B. Case Property, July 12, 1950, and being the identical property conveyed to the mortgagor by deed of John B. and Glenda C. Hicks of even date, said deed to be recorded.

THIS IS A THIRD MORTGAGE, third in priority to the following mortgages: (1) Mortgage from John B. and Glenda C. Hicks to Greenville Production Credit Assn., recorded in the RMC Office for Greenville County in Mortgage Book 774, Page 209; and (2) Mortgage from Thomas F. Mullen, Sr., of even date to FCX Cooperative Service, Ins., said mortgage to be recorded, the same being in the amount of \$8,000.00.