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DEC 11 10 09 AM 1962.

John H. Frank C. Douglas Wilson & Co., Mortgage & Gortgagor, and duly assigned to

STATE OF SOUTH CAROLINA COUNTY OF Greenville

JOHN HANCOCK MUTUAL

LIFE INSURANCE COMPANY

Real estate mortgage, dated April 11, 1957

Recorded April 11, 1957

Securing \$ 14,000. and interest thereon.

The note secured by the mortgage above referred to having been paid in full, the said mortgage is hereby discharged and the lien thereof released, this twenty-third day of November 19 62.

JÖHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

Signed, seal and delivered in the presence of:

nergarit 7 Morse garet F. Morse Bonnie Neary

THE COMMONWEALTH OF MASSACHUSETTS) COUNTY OF SUFFOLK

Personally appeared Margaret F. Morse , who being duly sworn says that the saw the above named John Hancock Mutual Life Insurance Company, by Richard Keepe one of its Assistant Treasurers, sign, scal and as its act and deed deliver the foregoing satisfaction for the uses and purposes therein mentioned and that he, with Bonnie Neary , witnessed the execution thereof.

Margaret (F. Morse

Swort to before me this twenty-third

day of Novembe

Notely Public in and for said Common Shortes J. Foley

My commission expires May 16,

At a regular meeting of the Board of Directors of the John Hancock Mutual Life Insurance Company, at which a quorum was present, held November 17, 1902, it was

VOTED: That the Treasurer or the Assistant Treasurer of the Company, for the time being, is hereby authorized to release and discharge any mortgage, loan deed or trust deed, now or hereafter standing in the name of the Company, upon payment of the sum secured thereby, and to execute and deliver in the name and on behalf of the Company any instrument necessary for that purpose.

I hereby certify that the above is a true copy of vote passed November 17, 1902 by the Board of Directors of the John Hancock Mutual Life Insurance Company, that the same still remains in full force, and that Richard Keene is an Assistant Treasurer of the Company, this twenty-third day of November , 19.62.

#14998