

## STATE OF SOUTH CAROLINA,

County of Greenville

## To all Whom These Presents May Concern:

WHEREAS I, J. W. Pitts, of Greenville County, am

well and truly indebted to Leslie &amp; Shaw, Inc. in the full and just

sum of Sixteen Hundred Fifty and No/100 - - - - - (\$1,650.00) Dollars,

in and by my certain promissory note in writing of even date herewith, due and payable as follows:

One (1) Year from date, or whenever the mortgaged premises shall be conveyed by the mortgagor herein, whichever date is earlier

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. W. Pitts

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie &amp; Shaw, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as the greater portion of Lot No. 2, of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 29, and also known as Lot #2, according to a plat entitled "Revision of Lots Nos. 2, 3 and 4, Wellington Green", prepared by R. K. Campbell and recorded in the R. M. C. Office for Greenville County in Plat Book WW, page 286, and having, according to said latter mentioned plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Melbourn Lane at the joint front corner of Lots #2 and #3, and running thence with the joint line of said lots, N. 64-31 W. 193.55 feet to an iron pin; and running thence with the rear line of Lot #2, S. 23-24 W. 88 feet to an iron pin at the joint rear corner of Lots #2 and #1; running thence with the joint line of Lots #2 and #1, S. 64-0 E. 192.7 feet to an iron pin on the western side of Melbourn Lane; thence with the western side of Melbourn Lane, N. 23-39 E. 90 feet to an iron pin, point of beginning; being the same property conveyed to me by M. E. Howell by deed dated November 7th, 1962 to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$15,500.00 executed on this date by the mortgagor herein to First Federal Savings and Loan Association to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Leslie &amp; Shaw, Inc., its successors

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid in full Sept. 15, 1966.*  
*Leslie & Shaw By W. W. Leslie*  
*Witness - Angelina D. Leslie*  
*L. C. Montgomery Jr.*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF Sept. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:16 O'CLOCK A. M. NO. 7874