AND IT IS ACREED, by and between the said parties, that we , the mortgagor. s, are enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid we hereby assign the rents and profits of the above described premises to said mortgagee_, or its successors Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest. costs and expenses without liability to account for anything more than the rents and the profits actually col-

2/ " day of November WITNESS our hand s and seal s this in the year of our Lord one thousand nine hundred and Sixty-two

Signed, Sealed and Delivered John E Chamber (L.S.) in the presence of

State of South Carolina

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

and made oath that he saw the within named Travis James Cash, Jr. and John E. Chambers sign, seal and as act and deed deliver the within written deed and that

witnessed the execution thereof.

Sworn to before me, this

State of South Carolina

County of Greenville.

RENUNCIATION OF DOWER

Anna H. Harris

a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. Lenore N. Chalmbers and

the wife of the within named

Travis James Cash, Jr. and John E. Chambers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named SOUTHERN BANK AND TRUST COMPANY, a corporation, its Heirs and Assigns, all her interest and estate, and also all her right

and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 21 , A. D. 19 (Lenore N. Chambers

Notary Public, S. C.

(SEAL) day of

Recorded November 21st, 1962, at 4:38 P.M. #13431