

81S-16495-10

ASSIGNMENT NOV 9 1962

12333  
506  
FILED  
NOV 9 1962  
Mrs. Ollie Farnsworth  
REC'D

STATE OF SOUTH CAROLINA

3.50

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G.A.C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from L. C. and Ann Griffin to WINCHESTER GRAHAM, INC., dated 1 day of May, 1962, hereto attached and recorded in R.M.C. office for Greenville County, in Book # 889, Page # 33, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 2nd day of November, 1962, A.D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the Presence of:

Priscilla C. Smoak  
Marie Harman

By: [Signature] (L.S.)

By: [Signature] (L.S.)

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign seal and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 2nd day of November, 1962, A.D.

[Signature]  
Notary Public for South Carolina

Priscilla C. Smoak

My Commission expires at the pleasure of the Governor.