

905 PAGE 514

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STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, John Logan Duff

am well and truly indebted to

EDNA L. HARRIS

in the full and just sum of Two Thousand and No/100 (\$2,000.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

ONE YEAR FROM DATE

with interest at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid on due date. ~~xxxxxxx~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said John Logan Duff

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

EDNA L. HARRIS, Her Heirs and Assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon situate, lying, and being in Butler Township, Greenville County, South Carolina, shown and designated as Lot 71 on a plat of McSwain Gardens, a subdivision, recorded in the Office of the R.M.C. for said county and State in Plat Book "GG" at Page 75, and according to said plat being more particularly described as follows:

BEGINNING at a point on the southwestern side of Shannon Drive, joint front corner of Lots 70 and 71, and running thence S. 80-30W. approximately 162.4 feet along the joint line of said lots to a point in a branch, joint rear corner of said lots; thence, with said branch as the line, approximately N. 22-04 W. approximately 117 feet to a point in Brushy Creek; thence, with said Brushy Creek as the line, approximately N. 41-36 E. approximately 101 feet to a point; thence, continuing with said Brushy Creek as the line; approximately N. 17-46 E. approximately 93.2 feet to a point on the southwestern side of Shannon Drive; thence S. 23-31 E. 268.4 feet along the southwestern side of said Drive, to the point of beginning.

This being the same property as conveyed to mortgagee by Deed recorded in Deed Book 699, page 50.

*Paid and Satisfied in Full*

RECORD R. M. C. FOR GREENVILLE COUNTY S. C. 19 11 O'CLOCK