



OLLIE FARNSWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Harold E. Wade, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/dur certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Four Thousand Two Hundred and No/100 - - (\$4,200.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty-Four and 62/100 - - - - - (\$ 44.62 - - - - -) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about two miles south from Taylors, S. C., lying on the south side of the Greer-Brushy Creek Road (upper road) being bounded on the north by the said road, on the east and southern sides by other lands of Ross L. Wade, and on the west side by lands of Leopard, and being a part of the same land that was conveyed to Ross L. Wade from Claude B. Cannon, November 13th, 1940 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 227; at page 245, and having the following courses and distances, to-wit:

"BEGINNING at a nail in center of said road, joint corner of Hawkins and Leopard and on original line of Ross L. Wade, and runs thence with the Leopard line, S. 26-07 W. 33.5 feet to an iron pin on south bank of road, thence continuing with the same course for a total distance of 585.5 feet to an iron pin by stone on the Leopard line; thence S. 57-30 E. 21.7 feet to an iron pin; thence a new line, N. 41-15 E. 612 feet to an iron pin; thence N. 4-00 E. 209 feet to a nail in center of said road; (iron pin back of line at 33 feet); thence with the center of the said road, S. 64-46 W. 144.5 feet to the beginning corner, containing one and nine-tenths (1.9) acres, more or less, and being the same property conveyed to me by Ross L. Wade by deed dated August 4th, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at page

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD
25 DAY OF Sept 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:07 OCLOCK P. M. NO. 8963

William H. Bolding
asst. City Treas. Vice President
Sept. 25 1967
Witness Karen S. Alexander