

The State of South Carolina

County of Greenville

OCT 5 9 21 AM '32

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

of the County and State aforesaid

SEND GREETINGS

WHEREAS, I, or we, the said Jess F. Lynch, Jr.

in and by my certain Note, Bond or Obligation bearing date the same day as the date of these Presents, stand firmly held and bound unto

Associated Distributing Company of the County of Richland and State aforesaid, in the penal sum of Fifteen Thousand and No/100-----DOLLARS

conditioned for the payment of the full and just sum of Fifteen Thousand and No/100 Dollars

This mortgage is given as additional collateral for credit to be extended from time to time to P. L. H. Taylor Company, Inc. by Admiral Credit Company, Inc. and/or Associated Distributing Company but not to exceed \$15,000.00.

with interest thereon from date at the rate of ----- per cent. per annum, payable annually, upon the whole amount of principal and interest remaining unpaid until the whole indebtedness is fully paid and satisfied.

together with ten per cent. Attorney's fees in case of suit or other proceedings to collect the same (which is hereby secured by this mortgage), as in and by the said Note or Bond, and Conditions thereof, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that I, or we, the said Jess F. Lynch, Jr.

in consideration of the said debt and sum of money aforesaid; and for the better securing the payment thereof to the said Associated Distributing Company

according to Conditions of the said Note or Bond, and also in consideration of the further sum of THREE DOLLARS, to me, the said Jess F. Lynch, Jr.

In hand, well and truly paid by the said Associated Distributing Company

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Associated Distributing Company

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the city of Greenville, being known and designated as Lot No. 51 of a subdivision known as Stone Lake Heights, Section No. 2, as shown on plat thereof prepared by Piedmont Engineering Service, July 15, 1933, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at page 107, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the western edge of Lake Forest Drive, the joint front corner of Lots 50 and 51, and running thence along the joint line of said lots, N. 88-20 W. 239.5 feet to a point on the margin of Stone Lake, following the meanders thereof, the traverse line of which is S. 7-42 W. 110.1 feet to a point on the margin of Stone Lake, the joint rear corner of lot 51 and 52, thence along the joint line of said lots, S. 87-30 E. 240.5 feet to an iron pin on the western edge of Lake Forest Drive, thence along the western edge of Lake Forest Drive, N. 0-42 E. 110 feet to the beginning corner.

*Paid in full this 10th day of July 1934.  
Associated Distributing Company  
By: Blaine Thomas*

*Witness: Jennie M. King  
Frances J. Thomas*

RECORDED AND CANCELLED BY RECORDS  
20 2  
DAY OF July 1934  
Blaine Thomas  
R. M. C. PUBLIC RECORDS OFFICE, S. C.  
PLAT BOOK W, P. M. NO. 2362