

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Charles E. Yarbray and Etta S. Yarbray, of Greenville County

SEND GREETINGS:

WHEREAS, I we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even date with these presents am are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand. Five Hundred and No/100 - (\$4,500.00) beliars for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty-Five and 09/100 - - - - - (\$ 45.09) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not jaid earlier and if not subsequently

extended, will be due and payment of principal. Fix assepayment on said note, it not gain terms and it not subsequently extended, will be due and payment of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to compay with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole an oast to an action shall, at the option of the notice, become immediately age and payable, and the holder by said there is an affective this mortgage, said note further providing for ten (10%) per centum attorney's fee being all of the aspects of collection, to be added to the amount due on said note, and to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind, (all of which is secured under this mortgage); as in and try said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mertgagor(s) in consideration of the said debt and sum of money aforcing in the better securing the payment thereof to the said FHST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Debtes to nee us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt where the heady acknowledged), have granted bargained sold and released and by these presents do grant, bargain of an inclosed but the soft FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of Brockman Avenue, just outside the corporate limits of the City of Greenville, being known and designated as a portion of Lot No. 24 on plat of property of Suburban Land Company being recorded in the R.M. C. Office for Greenville County in Plat Book "A" at pages 510 and 511, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Brockman Avenue, and running thence with the west side of said avenue, N. 10-08 E. 61 feet to an iron pin; thence N. 64-32 W. 105.8 feet to an iron pin on the rear line; thence along the rear line, S. 25-05 W. 07.1 feet to an iron pin, corner of Lots Nos. 16 and 17 on said plat; thence S. 57-05 E. 33.9 feet to an iron pin; thence along the line of Hughes, S. 69-30 E. 149.6 feet to the point of beginning; being the same property conveyed to us by James B. Bishop by deed of even date to be recorded herewith."

PAID, SATISMED AND CANDINGS.
First Federal Surveys and County Specials.

Acres 13, 196

Winds & Luggin

Sand on Survey of the