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OLLIE FRANKSWORTH
WILKINSON & ARNOLD

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961, and recorded in the R.M.C. Office for Greenville County, in Mortgage Book 850 at Page 552, hereby release and forever discharge from the lien of said mortgage Lot 309 of Botany Woods, Sector 7, as shown on plat recorded in Plat Book YY at Page 76-77.

WITNESS OUR HANDS AND SEALS this 4th day of September, A. D., 1962.

IN THE PRESENCE OF:

Eva R. Lutz

Jas. L. Love (SEAL)
Jas. L. Love, as Trustee

Nancy Mitchell

W. W. Wilkins (SEAL)
W. W. Wilkins, as Trustee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as their act and deed deliver the within Release of Lien, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of September, A. D., 1962

Eva R. Lutz

Nancy Mitchell (SEAL)
Notary Public for State of S. C.