

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. Sarah M. Hall, of Organville County

SEND OREETINGS:

WHEREAS, I/we the aforesaid mortgage (s) in and by my/our certain promissory note, in writing of even date with these presents am/are well and truly interest of FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Signi Phousand. Five Hundred and No. 1100. (\$8.500.00.)

Dollars (or for future advances which only be made percender at the option of said Association, which advances shall not exceed the maximum amount stated herein and spile shall be evidenced by a subsequent promissory note or notes se-

cured hereby, said note to be repaid with interest at the rate specified therein in installments of

Seventy-One and 73/100 - (3.71.73.) Dollars upon the first day of each and every calendar month hereafters in advance, until the full principal sum, with interest, has been paids such monthly payments to be applied first if the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note; it not paid earlier and if not subsequently.

extended, will be due and payable. 15. years after date. The note further provides that if at any time any portion of the principal of interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to, be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to may us the said mortgagor(s) in hand well and truly paid by the said FIRST/FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents of ogrant, bargained, sold and released, and by these presents of ogrant, bargain, sell and release unto the said FIRST FEDERAL, SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the said mortgagor to the said service of the said service of the said mortgagor to the said service of the said mortgagor to the said mortgagor to the said released, and by these presents of the said service of the said mortgagor to the said released and by these presents of the said service of the said mortgagor to the said released and by these presents of the said service of the said released and by these presents of the said service of the said released and by these presents of the said service of the said released and by these presents of the said service of the said released to the said relea

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the west side of White Horse Road, being known and designated as Tract No. 3 on plat of the property of J. G. Phillips made by W. A. Hester, Surveyor, November, 1938 and recorded in Plat Book J, at page 43, and being more particularly described as follows:

"BEGINNING at an iron pin, joint corner of Tracts Nos. 3 and 4, and running thence S. 59-1/2 W. 569 feet to an iron pin, joint rear corner of Tracts Nos, 3 and 4; thence S. 22-1/4 W. 192 feet to an iron pin, joint rear corner of Tracts Nos. 2 and 3x thence N. 59-1/2 E. 720 feet to an iron pin, joint corner of Tracts Nos. 2 and 3; thence N. 30-1/2 W. 117.6 feet to the beginning corner, containing I-3/4, acres, more or less. being the same property conveyed to me by Frank Hall by his deed of even date to be recorded herewith?"

PAID, SATISFIED AND Winan Judy Willingham