

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BENJAMIN F. BENTLEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand and no/100

DOLLARS (\$ 2,000.00 ), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1977

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot 59, Section 6, Judson Mills Village, recorded in plat book K at page 127, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of 4th street, 150.3 feet south of 2nd Street, at the corner of Lot 58, and running thence S 88-20 E, 77.57 feet to an iron pin; thence S 1-37 E, 70 feet to an iron pin; thence N 88-20 E, 77.5 feet to 4th street; thence with it, N 1-40 E, 70 feet to the point of beginning and being the same to me by the heirs of Sallie Grant who died intestate according to Apt. 783, File, 1, Probate Court for Greenville County. This property was conveyed to Sallie Grant in deed book 373 at page 376.

ALSO, As additional security, without title examination, the following described property:

All that lot of land in the County of Pickens, State of South Carolina, in Peters Creek Township, containing 29.4 acres, more or less, shown on plat entitled Benjamin F. Bentley, recorded in plat book 11 at page 301, and having the following metes and bounds, to-wit:

Beginning at a bridge on a county road over Peters Creek at the westernmost corner of said lot, and running thence with Peters Creek in a northerly direction, 26.33 chains to an iron pin; thence S 33+E, 2.73 ch. to a hickory; thence S 12-1/3 E, 17 chains to an iron pin; thence S 53 W, 16.40 chains to an iron pin; thence S 42-3/4 W, 0.93 ch. to the center of said county road; thence with said road, N 11 W, 13.45 chains to the point of beginning and being the same conveyed to me in deed book 5-E at page 164.

ALSO: All that tract of land in the County of Pickens, State of South Carolina, in Pacusville Township, containing 37.4 acres, more or less, adjoining the above described property and being shown on plat of property of B. F. Bentley recorded in plat book 11 at page 301, in the Clerk of Court's office for Pickens County, and having according to said plat the following metes and bounds, to-wit:

PAID IN FULL THIS 12  
DAY OF November 1977

TRAVELERS REST FEDERAL  
SAVINGS & LOAN ASSOC.

James S. King, Esq. *[Signature]*  
Auctioneer

WITNESS: Ann B. Bason

SATISFIED AND CANCELLED OF RECORD

16 DAY OF Nov 1977

Ollie Farnsworth  
S. C. CLERK OF COURT, PICKENS COUNTY, S. C.

ST 215 CLERK P W. NO. 11953