STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS. I. E. C. West,

theremalter referred to as Mortgagor) is well and truly indebted unto C. E. Robinson, as Trustee under B. M.

- McGee Will, his Successors and Assigns forever:

theremofter referred to as Mortgagee as evidenced by the Mortgagor's promissory note of even tate herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand and No/100-----

7----- Dollars (\$ 5,000.00) due and payable.

\$50.00 on the 15th day of each and every month hereafter, commencing August 15, 1962. Payments to be applied first to interest; balance to principal; balance due five years from date, with the privilege to anticipate payment at any time,

with interest therein from date at the rate of Six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may be reafter become indebted to the said Mortgager for such further sums as may be advanced to or for the Mortgagor's account for taxes insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN? That the Mortgagor in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant bargain, well and release into the Mortgagor its successors and assigns

"ALL that certain piece parcel or lot of land, with all improvements thereon, or biggrafter constructed thereon, situate, lying and being in the State of South Crodina County of

All those gieres, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Anderson Road and being known and designated as Lots Nos. 1, 2, 3 and 4 on plat of Property of H. B. Bates recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 32 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of Anderson Road and Bates Street and running thence along said Anderson Road 213.7 feet to an iron pin; thence N. 49-20 W. 168.3 feet to an iron pin; thence along the line of Lot No. 5/N. 48-30 E. 193.3 feet to an iron pin; thence along the southwestern side of Bates Street, S. 55-40 E. 177 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by deeds recorded in Deed Book 293, at Page 71, Deed Book 268 at Page 436, and Deed Book 266 at Page 281

Together with all and singular rights, members, herditantents, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached sconnected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual hongehold furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all person whomsoever lawfully claimlog the same or any part thereof.

Satisfied and cancelled Feb. 13, 1967. 6. E. Robinson, under B. m. men Ger. Will. Witness - Katherine Hahn Marjorio H. Alverson

MATISFIED AND CAN FILED OF RECORDS

13 FATO: Feb. 1967

Ollie Farmaworthi

B.M. C. C. MANULE COUNTY, S. C.

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