## STATE OF SOUTH CAROLINA

COUNTY OF CREENVILLE

## To All Whom These Presents May Concern:

WHEREAS

Charles Belton Springfield a

ll and truly indebted to

in the full and just sum of  $\mathcal{E}_{1,\mathbf{g}}$ ht Hundred Thirty-Seven and 42/100 (\$837.42)

certain promissory note in writing of even date herewith, due and payable according to the terms thereof, said note being incorporated herein by reference.

at the rate of

with interest per centum per annum

until paid; interest to be computed and paid

and if uppaid when due to

bear interest at same rate as principal until paid, and I have (urther promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said \*Charles Belton Springfield

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Anne P. Chapman, her heirs and assigns forever:

Afther P. Chapman, her heirs and assigns forever:

All that certain piece, parcel on lot of land, with the mildings and improvements, thereon, lying and being on the northerly side of Russian, near the City of Green, wille, S. & and being designated as Lot No. 36 on the fit of New Furman Heights, as recorded in the RMC Office for Greenville County, S. & in Plat Book EE, page 75, said lot fronting 80 feet along the northerly side of B. Lee having a depth of 175 feet on the easterly side, a depth of 175 feet on the easterly side, a depth of 175 feet on the rear 80 feet across the rear.

This mortgage is subordinate and junior to that certain ;adelphia Saving 502. and fecorded in Belton Springfield to C. Douglas Wilson & Co. assigned to adelphia S. Fund Society in the face amount of \$8,650.00 dated May 17 1.22 and recorded the RMC. Office for Greenville County, S. C. fn Mortgage Book 618, page 189