



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Andrew A. Richards and Odessa W. Richards, of Greenville County,

SEND GREETINGS

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Five Thousand, Six Hundred and No/100 - - (\$ 5,600.00)

Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Sixty-Two and 18/100 - - - - - (\$ 62.18) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 10 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW-ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following ~~described~~ property, to-wit:

"All that certain piece/parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the southeastern side of East Decatur Street, being known and designated as a portion of Lots 62 and 63 of the property of J. P. Rosamond as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book H, at pages 185 and 186, and also shown on a more recent survey thereof prepared by Woodward Engineering Co., and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeastern side of East Decatur Street in the front line of Lot No. 63, which point is 20 feet northeast of the joint front corner of Lots 63 and 64, and running thence through Lot No. 63, S. 50-43 E. 150 feet to an iron pin; thence N. 40-52 E. 40 feet to an iron pin, joint rear corner of Lots Nos. 62 and 63; thence N. 39-17 E. 20 feet to a point; thence continuing N. 40-52 E. 20 feet to an iron pin; thence N. 50-43 W. 150 feet, more or less, to an iron pin on the southeastern side of East Decatur Street; thence with said street, S. 39-17 W. 40 feet to an iron pin, joint front corner of Lots 62 and 63; thence continuing with said street, S. 40-52 W. 40 feet to the beginning corner; being the same conveyed to us by Eva O. Gray by deed of even date, to be recorded herewith."

REVISED 10-1-57  
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

Witness *Mary C. Kelloth*  
*Patricia P. Collins*  
1-10-69

SATISFIED AND CANCELLED RECORD  
30 DAY OF  
*Willie Harris*  
R. M. C. FOR GREENVILLE COUNTY  
AT 3:50 O'CLOCK