

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Verlie W. Campbell and Beulah S. Campbell, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note. In writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VII.LE, in the full and just sum of Ten Thousand. Five Hundred and No/100 -- (\$ 10,500.00.)

Dollars (or for future advances which may be made hireunder at the option of sald Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy-Nine and 62/100 -----(\$ 79.62) Dollars upon the first day of each and every calendar month bereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not path earlier and if not subsequently,

ances, and then to the payment or principal. The last payment on suid note, it not paid earlier and it not sussequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the wholds amount due under said ngte, shall, at the option of the holder, become immediately due hand payable, and, the holder may, sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a fart thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all) of which is secured under this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

no and by said note, reterence being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I love, the said mortgagor(s) in consideration of the said debt and sum of money afaresaid, and for the better securing the payment thereof to the said FIRST FEDERIAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, exceeding to the terms of said note, and so in consideration of the further sum, of Three Dollars to metus the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERIAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain's sell, and belones unto the said FIRST FEDERIAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there on, situate, lying and being in the State of South Carolina, County of Greenville; in Chick Springs Township, being known and designated as Lot #5 of a subdivision known as Sheffield Forest according to a plat thereof prepared by Carolina Engineering and Surveying Company February 21, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book AAA, at Page 47 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Idlewild Avenue, joint front corner of Lots 4 and 5 and running thence along the southern side of Idlewild Avenue, N. 84-00 E. 100 feet to an iron pin at the corner of Lot 6; thence along the line of that lot, S. 6-00 E. 150 feel to an iron pin on the rear line of Lot 11; thence along the rear lines of Lots 11 and 12, S. 84-00 W. 100 feet to an iron pin at the rear corner of Lot 4; Thence along the line of that lot, N. 6-00 W. 150 feet to the beginning corner; being a portion of the property conveyed to us by C. S. Hammett by deed dated March 14, 1956 recorded in the R. M. C. Office for Greenville County in Deed Vol. 547, at Page 509."

REVISED 10-1-57

PAID. SAMELINES AND CASSELLED