

JUL 4 2 30 PM 1962

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EVERETT COKE SHIPMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four thousand and no/100

DOLLARS (\$4,000.00), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1972

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, containing 24-3/4 acres, more or less, and having the following metes and bounds, to-wit:

Beginning at an iron pin on a branch and Freeman Bridge Road and running thence N 33 W, 567.5 feet; thence S 12 W, 217.8 feet; thence along Creek Run, N 71 E, 211.8 feet; thence S 49 E, 977.5 feet along the property of James P. Lee; thence along the property of Bernice Owens, S 32 W, approximately 234 feet to a point in the center of Freeman Bridge Road; thence along the property of Ronald Lunford and along the center of Freeman Bridge Road, approximately 300 feet, approximately 300 feet to the point of beginning. The above description describes 25-3/4 acres and from it must be excepted and deducted a one-acre tract of land described as follows:

Beginning at an iron pin in the saw mill road and running thence N 49 W, 215.8 feet; thence S 71 W, 114.2 feet; thence S 25 E, 281.1 feet; thence S 71 W, 246.6 feet;

This property excepted now belongs to Frank Dunn and was conveyed to him in deed book 345 at page 475.

This is the same property conveyed to Fines and Louella Pipes in deed book 656 at page 114, and the same to me by their deed to be recorded of even date herewith.

PAID IN FULL THIS 10 DAY OF April 1962  
BY WILLARD HOSPITAL ASSOC.  
WITNESS  
WITNESS

SATISFIED AND CANCELLED OF RECORD  
DAY OF April 1962  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT O'CLOCK P. M. NO.