STATE OF SOUTH CAROLIN

COUNTY OF GREENVILLE

JUN 4 1962 Mrs. Ollie Farosworth R. MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

whereas: I the said Preston M. Brown in and by My certain promissory note, in writing, of even date with these presents, and and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full an no/100 sum of THIRTEEN THOUSAND SIX HUNDRED FIFTY and / (\$ 13,650.00) D with interest at the rate of Six (6%) per centum per annum, to be repaid in installment.	d just
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	•
One Hundred Three and 48/100 (\$ 103.48) Dollars upon the	e first.
day of each and every calendar month hereafter until the full principal sum, with interest, has been paid	Said
monthly payments shall be applied first to the payment of interest Edministed monthly on the unneit balance	har a
then to the payment of principal; said note further providing that it at any time any portion of the principal the past due and unpaid for a period of thirty (30) days, or failure to comply	with
any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount under said note shall, at the option of the holder thereof, become immediately due and payable, who may be a support of the holder thereof, become immediately due and payable, who may be a support of the holder thereof.	t due
thereon and forcelose this mortgage, said note further consider the said forcelose this mortgage, said note further consider the said note that the said note further considers the said note that the said note the said not	y sue
the said lote shall, at the option of the nolder thereof, become immediately due and payable, who may thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part there is an electron or the large payable of an attorney or by legal proceedings of any livel (all of patie) is an attorney or by legal proceedings of any livel (all of patie) is an attorney.	costs
the same be placed in the hands of an attorney for collection, or if said debt, of any part thereof, be collect	ted by
an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and be note, reference being thereunto had, will more fully appear.	y said
note, rejective being thereumo had, will more fully appear.	
NOW KNOW ALL, MEN, That I , the said Preston M. Brown	
	14 3
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment t	iereo f
to the said AVOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the ter	ms of
	1.1
said note, and also in consideration of the further sum of Three Dollars to me, t	ie said
Freston M. Brown	100
	PION
at and before the signing of these presents (the receipt whereat is hereby acknowledged), have granted	, bar-
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIA at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted gained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODIFEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:	UFF
SPEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:	知的
All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed th	05000
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situate, lying and being in the State of South Carolina, County 3/ Greenville, Oneal To	wn-
snip, on the West side of Pine Drive near Gillreath Mill. containing	ព្រ
One (1) acre more or less This being the seme property which we	
conveyed to mortgagor herein by Troy D. Brown and Iva S. Brown by	
deed recorded in the K. M. C. Office for said County in Deed Book	
conveyed to mortgagor herein by Troy D. Beck and Iva S. Brown by deed recorded in the R. M. C. Office for said county in Deed Book 698, page 159. For a more particular description see plat prepared for mortgagor herein by John A. Simmons, Reg. Surveyor, dated May 4, 1962 and which plat will be recorded forthwith in said office.	
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