

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, William C. Howard MAY 30 2 05 P.M. GREETINGS

WHEREAS, I the said William C. Howard

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FOUR THOUSAND and no/100--- (\$ 4,000.00 ) Dollars,

with interest at the rate of six ( 6% ) per centum per annum, to be repaid in installments of Thirty-three and 76/100--- (\$ 33.76 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said William C. Howard in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said William C. Howard in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Carey Avenue, in the City of Greer, Chick Springs Township, and being known and designated as Lot No. Twenty-five (25) of the W. C. Smith property as shown on plat prepared by H. S. Brockman, Surveyor, dated May 25, 1936 and which plat has been recorded in the R. M. C. Office for said County in Plat Book T, page 10. This being the same property which was conveyed to J. C. Howard by W. C. Smith by deed recorded in said office in Deed Book 193, page 399. And being the same property which was conveyed to mortgagor herein by J. C. Howard by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

ALSO

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Carey Avenue in the City of Greer, Chick Springs Township, and being known and designated as Lot No. Twenty-seven (27) of the W. C. Smith property as shown on plat prepared by H. S. Brockman, Surveyor, dated May 25, 1936 and which plat has been recorded in the R. M. C. Office for said County in Plat Book T, page 10. This being the same property which was conveyed to mortgagor herein by James C. Howard by deed recorded in said office in Deed Book 690, page 59. For a more particular description see the aforesaid plat.

*Satisfied and cancellation authorized*  
*W. C. Smith*  
*By Bryan E. Burns*  
*Witness:*  
*John M. ...*

*15*  
*...*