

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Melvin N. Alexander and Helen C. Alexander SEND GREETINGS:

WHEREAS, we the said Melvin N. Alexander and Helen C. Alexander

in and by OUR certain promissory note, in writing, of even date with these presents, ARE well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FIVE HUNDRED and no/100--- (\$ 500.00) Dollars,

with interest at the rate of SIX (6 %) per centum per annum, to be repaid in installments of Five and no/100--- (\$ 5.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Melvin N. Alexander and

Helen C. Alexander

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to US, the said

Melvin N. Alexander and Helen C. Alexander

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, Greer School District no. 286, located two miles north of the City of Greer, on the south side of the Ballenger Road, and being shown and designated as lot no. 6 on plat of the property of W. Dennis Smith, prepared by H. S. Brockman, Surveyor, July 29, 1952, and having the following courses and distances, to-wit: Beginning at a stake on the eastern side of an unnamed street leading into Ballenger Road, joint front corner of lots Nos. 6 and 8, and runs thence as dividing Nos. 6 and 8 lots, N. 36 E. one hundred ninety-nine and two-tenths (199.2) feet to a stake, joint rear corner of Nos. 6 and 8 lots; thence as the rear line of No. 6 lot, N. 22 1/2 W. two hundred (200) feet to stake, joint rear corner of Nos. 4 and 6 lots; thence as dividing Nos. 4 and 6 lots, S. 42-53 W. two hundred nine and seven-tenths (209.7) feet to a stake on the eastern edge of above mentioned unnamed street and joint front corner of lots 4 and 6; thence with the eastern edge of said street, S. 26-10 E. two hundred (200) feet to the beginning corner, and being the same conveyed to us by deed of W. Dennis Smith, June 4th, 1952 and recorded in the R. M. C. Office in Deed Book 479, page 414.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagors herein dated Oct. 19, 1954 in the original sum of \$6,000.00 and which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 613, page 469.

Satisfied and Cancellation authorized

Dated 4-10-67
 WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
 Asst. Sec'y-Treas.

Witness Jane C. Turner

SATISFIED AND CANCELLED OF RECORD

28 DAY OF April 1967
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 200 1/2 W. LOCK H. ST. NO.