will be to Carre hin, n.e. 1 15 25604 STATE OF SOUTH CAROLINA RELEASE OF LIEN COUNTY OF GREENVILLE KNOW ALL MER BY THESE PRESENTS, that for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961 and \* recorded in the R. M. C. Office for Greenville County in Mortgage Book 850 at page 552, hereby releases and forever discharges from the lien of said mortgage Lot \_\_\_\_\_\_\_\_ of Botany Woods Subdivision, Sector \_\_\_\_\_\_ as shown on plat recorded in Plat 4 at page 6 + 1 Book WITHESS OUR HANDS AND SEALS, this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ the 1962. (SBAL) Love, As Trustee In the Presence of: (SEAL) W. W. Wilkins, As Trustee STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE PERSONALLY appeared before me,\_ and made oath that \_he saw the abcre named Jas. L. Love, as Trustee and W. W. Wilkins, as Trustee, sign, seal and as their act and deed as Trustees, deliver the above written Release of Lien, and that \_he with\_\_\_\_ execution thereof. SWORN to before me, this day of 1962.

Release Recorded April 16, 1962 at 1:53 P. M. #25601