

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

PRUE BENSON HUFF

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SOUTHEASTERN MORTGAGE CORPORATION,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Hundred and No/100 ---

----- DOLLARS (\$1500.00),

with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be repaid: \$125.00 on the 23rd day of April, 1962, and a like payment of

\$125.00 on the 23rd day of each successive month thereafter until paid in full, said interest to be computed and paid in advance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Travlers Rest, South Carolina, in Bates Township, shown and designated as Lot No. 65 and a portion of Lot No. 66, Hill Top Drive, on Plat of property of Ray E. McAlister, prepared by Piddell & Pickell, October 16, 1948, and recorded in Plat Book S, Page 153, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Hill Top Drive, at the joint corner of Lots No. 64 and 65, and running thence along the Eastern side of Hill Top Drive, N. 15-07 E. 110 feet to an iron pin, which point is 10 feet North of the joint corner of Lots No. 65 and 66; thence along a new line across Lot No. 66 in a Southeasterly direction, 340 feet, more or less, to an iron pin at the joint rear corner of Lots No. 65 and 66; thence S. 40-16 W. 105.8 feet to an iron pin at the rear corner of Lot No. 64; thence along the line of Lot No. 64, N. 69-29 W. 228.4 feet to the BEGINNING corner.

Being a portion of the property conveyed to the Mortgagor by Ray E. McAlister by Deed dated June 3, 1953, and recorded in the R. M. C. Office for Greenville County in Deed Book 480, Page 61.

It is understood that this mortgage is junior in lien to a mortgage held by First Federal Savings & Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid and satisfied in full
this 12 day of September 1963.*

Southeastern Mortgage Corp.

*Witness:
Violet Vaughan*

By: A. Jack Hendrix

*Witness:
Hattie Lou Willis*

SAITSFIED AND CANCELLED OF RECORD
16 DAY OF Sept. 19 63
Ellis J. Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 8:40 AM 9/15/63