

MORTGAGE OF REAL ESTATE

MAR 12 4 16 PM 1962

OLLIE FARNWORTH
R.M.C.

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Marion E. Wooten and James J. Newman

SEND GREETING:

- WHEREAS, we the said Marion E. Wooten and James J. Newman
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
- Sixty-four hundred and no/100 - - - - (\$ 6,400.00) Dollars,
with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Sixty and no/100 - - - - (\$ 60.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Marion E. Wooten and
James J. Newman, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, School District #285, in the City limits of Greer; and being designated as
lot No. nine (9) and a portion of lot No. ten (10) on plat of Gay Green Groce, by
H. S. Brockman, September 1, 1953, recorded in plat book DD page 98, see also plat book
FF page 231, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on western edge of Line Street Extension, joint corner of
lots 8 and 9; thence with western edge of said Street, N. 35-14 E. sixty (60) feet
to stake, joint corner of Nos. 9 and 10 lots; thence continuing the same course
fifteen (15) feet to iron pin on line of No. ten (10) lot, new corner; thence a new
line N. 61-09 W. one hundred sixty and nine-tenths (160.9) feet to iron pin on East
side of a small branch; thence S. 8-53 W. seventy-six (76) feet to iron pin on west
bank of said branch, joint rear corner of Nos. 8 and 9; thence dividing Nos. 8 and 9
lots, S. 59-51 E. one hundred seventeen (117) and eight-tenths (8/10) feet to the
beginning corner.

- This is known as the former Patsy Watson property.

Paid
Dec. 22, 1964
Citizens B. & L. Association
Greer, S. C. H. A. Medlock
Pres. - Treas.

Witness:
Betty B. Kennette

SATISFIED AND CANCELLED OF RECORD
29 Dec 1964
Ollie Farnsworth
R.M.C. GREENVILLE COUNTY, S. C.
AT 2:20 PM BOOK NO. 18433