

	GREENVILLE 59 PM
State of South Carolina	MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE	
To All Whom These Presents May Co	oncern:
I, William F. King, of Greenville Cou	inty,
p .	SEND GREETINGS:
	my/our certain promissory note, in writing, of even date with PEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-
Dollars (or for future advances which may be made h	d and No/100 (\$ 9,000,00) ereunder at the option of said Association, which advances shall libe evidenced by a subsequent promissory note or notes se-
cured hereby), said note to be repaid with interest at the	e rate specified therein in installments of
Sixty-Eight and 24/100	(\$ 68.24) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the bullot amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

In and by said note, reference being increditto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 34 of a subdivision known as Sunny Acres according to a plat thereof prepared by C. C. Jones, Civil Engineer, August 1961 and recorded in the R.M.C. Office for Greenville County in Plat Book XX, at Page 5 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Wildrose Lane at the joint front corner of Lots Nos. 34 and 35; thence along the joint line of said lots, S. 33-30 W. 160 feet to an iron pin in the rear line of Lot No. 41; thence along the rear lines of Lots Nos. 41, 42 and 43, S. 75-34 E. 95. 2 feet to an iron pin, joint rear corner of Lots Nos. 34 and 33; thence along joint line of N, 33-30 E. 129.1 feet to an iron pin on the southern side of Wildrose Lane, joint front corner of Lots Nos. 34 and 33; thence along the southern side of Wildrose Lane, N. 56-30 W. 90 feet to the point of beginning; being a portion of the property conveyed to me by R. L. Childress by his deed dated August 16, 1961 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 680, at Page 453."

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> PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C

Witness ___

