

State of SOUTH CAROLINA  
County of GREENVILLE

Personally appeared before me Bessie C. Robinson  
and made oath that he saw the above named Miles J. & Norine D. Murphy

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with John E. Johnston, Jr.  
witnessed the due execution thereof.

SWORN to before me this  
25th day of January, A. D. 1962  
John E. Johnston, Jr. (L. S.)  
Notary Public for South Carolina.

Bessie C. Robinson

State of \_\_\_\_\_  
County of \_\_\_\_\_

Personally appeared before me \_\_\_\_\_  
and made oath that he saw \_\_\_\_\_  
as \_\_\_\_\_ sign, affix the corporate seal of the above named  
\_\_\_\_\_ and as the act and deed of said corporation

deliver the above written mortgage, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
John Hancock Mutual Life Insurance Company the within mortgage and the note which the  
same secures, without recourse.

Dated this 25th day of January, 1962

IN THE PRESENCE OF:  
Bessie C. Robinson  
John E. Johnston, Jr.

C. DOUGLAS WILSON & CO.  
By Margaret McCreary  
MARGARET MCCREARY  
ASSISTANT TREASURER

Mtg. & Assignment Recorded January 26th, 1962, at 3:16 P.M. #18564