

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Leslie & Shaw, Inc., a corporation with its principal place of business in the County of Greenville

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Five Thousand, Seven Hundred and No/100 -(\$ 5,700.00.) Dollars (or for juture advances which may be made hereunder at the option of sold Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory flote or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty and 84/100 - - - - - - - - (\$ 40.84 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of prancipal. The last payment on said note, if not paid earlier and if not subsequently extended with the payment of principal balances.

extended, will be due and payable 20 years after date. The note further provides that if at any line any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said delt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I'we, the said mortgagor(a) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and so in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near West Greenville, lying on Clemson Avenue and being known and designated as Lot No. 18 of the property of Greenville Land Co., Inc. as shown on plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 89 and having such metes and bounds as appears thereon. Said lot has a frontage on Clemson Avenue of 70 feet, the rear line has a width of 80 feet, the south sideline has a depth of 160 feet and the north sideline has a depth of 161.5 feet; being a portion of the same property conveyed to the mortgagor corporation by Greenville Land Co., Inc. by its deed dated December 15, 1961 to be recorded."

REVISED 10-1-57

MAID, SATISFIED AND CONCELLED

Union W. Bording

Williams Charlotto Supar

Se Joseph Jan Jan

अग्रिक नात

KARD.

M B -