

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Greenville.

MORTGAGE OF REAL ESTATE

APR 16 11 58 AM 1967

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of
Greenville, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propp, - - - - -

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Seven Thousand and No/100 - - - - - (\$ 7,000.00) Dollars with interest at the rate of Six (6 %) per centum per annum, to be repaid in installments of Sixty-eight and No/100 - - - - - (\$ 68.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said M. L. Propp, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said M. L. Propp, - - - - -

do hereby grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Piedmont, County of Greenville, State of South Carolina, being known as Lot Number Eight (8) on plat of Dalton and Neves, Surveyors, dated July, 1957, of record in the RMC office for Greenville County, South Carolina, in Plat Book KK, at page 94, and being more particularly described as follows: BEGINNING at an iron pin corner on the Northern side of Piedmont Avenue Extension, said corner being the Southwestern corner of lot herein encumbered, and running thence North 3 degrees 58 minutes East Two Hundred, Thirteen and Three-tenths (213.3) feet to iron pin corner, thence South 83 degrees 45 minutes West one hundred, forty (140) feet to iron pin corner, thence South 13 degrees 30 minutes East one hundred, sixty (160) feet to iron pin corner, thence South 80 degrees 25 minutes West eighty (80) feet to iron pin corner, thence South 7 degrees 00 minutes East ninety-two and three-tenths (92.3) feet to corner on a turn-around, thence along the Northern side of said turn-around North 45 degrees 29 minutes West sixty-three (63) feet to corner, thence continuing along the Northern side of said turn-around South 82 degrees 16 minutes West seventy-nine and five-tenths (79.5) feet to the beginning corner.

Paid and Satisfied in full this 20th day of March, 1967

First Federal Savings and Loan Association of Anderson, S.C.

*Charles L. Stewart
vice Pres.*

*Lee Ella B. Wiginton
Secy*

*Wit: Frances W. Kelly
Barbara Spears*

RECORDED AND CANCELLED OF RECORD
21 DAY OF March 1967
Ollie Evans North
R. H. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO 23233